

Miami Bap

005 J10 002012 5-04
127 9TH AVE N
SO BAPT HIS SOCIETY
NASHVILLE TN 37202

Demo '72

MIAMI (BP) — When the Democratic National Convention gets underway here July 9-14, Southern Baptists in Miami, bolstered by an estimated 2,000 youth from across the nation, plan to blitz the delegates and radical demonstrators alike with the gospel message.

Officials of the Miami Baptist Association hope their efforts at personal

witnessing and Christian literature distribution, and musical presentations will convert the unconverted, rejuvenate the faith of the unfaithful, and quell any tensions that might arise in the demonstrations that are likely to take place during the national political convention.

"Man, we want to do something positive," said Richard Bryant, direc-

tor of city missions for the Miami Baptist Association that is sponsoring the effort, called "Demo '72." "We've got something to say and we think it'll work."

The association's evangelism committee, plus Bryant and Florida Baptist Convention evangelism secretary Jim Underwood, have issued a call (Continued On Page 2)

REPRODUCED

MAY 12, 1972

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

PUBLISHED SINCE 1877 JACKSON, MISSISSIPPI, THURSDAY, MAY 11, 1972

Volume 101, Number 10



Recent photo at top shows a small section of the large but beautiful campus of the Village today in northwest Jackson. At right is Activities Building, with chapel in background. Shown just below is photo of the campus

of the "Mississippi Baptist Orphanage" on Woodrow Wilson Drive in Jackson, taken during the administration of J. R. Carter. (Additional pictures, both old and new, on page 3.)

Village Marks 75th Year

Throughout the month of May, and continuing into the Spring and Summer of 1972, The Baptist Children's Village, Mississippi Baptists' child care agency is commemorating its 75th or diamond anniversary year in Jackson.

Recent releases from the Village have pointed out that the first children actually committed to the custody of the agency were received in a small house on West Capitol Street in Jackson, Mississippi on May 12, 1897.

From its beginnings in 1897 until February, 1961, the home was known as Mississippi Baptist Orphanage. By amendment of its corporate charter, the designation was changed, in 1961, to The Baptist Children's Village.

According to the administration at The Village, Baptist child care will undertake, for a major part of 1972, to honor its history and tradition and remind children, staff and all interested friends of the institution's heritage, which is described as "rich and distinctively Christian."

The Village has designed and will continue to use during 1972, special "Diamond Anniversary" stationery, depicting the 75th year of its Jackson existence.

A brochure in full - color, dramatizing the occasion has been prepared in 90,000 copies and is being given extensive distribution across the state. The brochure, as explained by Paul N. Nunnery, Village Superintendent, proposes to look with respect to the agency's past, inform interested

friends about the present and point to the challenge of children in the future.

Mr. Nunnery added that the brochure contains colored photographs of representative buildings from the three different major campus plants constructed by Baptists in Jackson in the past 75 years and a home - coming scene including three outstanding

(Continued On Page 2)

Baptist Village Has Had Long, Eventful History

By Paul N. Nunnery
Superintendent
Baptist Children's Village

Seventy - five years ago, on the 12th day of May, 1897, Mississippi Baptists embarked on a new mission — an adventure in Christian child care in Jackson, Mississippi.

Christian Home Week in 1972, culminated by Mother's Day, to be observed on Sunday, May 14, 1972, represents significant dates to The Bap-

(Continued On Page 3)

ist Children's Village because of the annual love offering by churches.

Christian Home Week assumes deeper meaning this year, as the annual period of emphasis coincides precisely with the Diamond Anniversary of The Baptist Children's Village, initially organized and chartered as Mississippi Baptist Orphanage.

On May 12, 1897, Rev. L. S. Foster, the agency's charter superintendent,

William P. Thompson, stated clerk of the general assembly of the United Presbyterian Church in the U.S.A.,

Radio-TV, Brotherhood

Two Agencies Move Toward '4-Day' Week

By Jim Newton
FORT WORTH and MEMPHIS (BP) — Two Southern Baptist Convention agencies have moved toward operating on a four - day work week as part of a recent national trend.

The Southern Baptist Radio - Television Commission with offices in Fort Worth tried the four - day work week in January. The staff liked it so much, they voted in February to make the change permanent.

In April, the Southern Baptist Brotherhood Commission in Memphis, with approval of their executive committee, decided to try the four - day work week for the summer months of June, July and August.

Whether other agencies of the Southern Baptist Convention, and state convention offices, will follow the example is open to speculation. It is almost certain some executive secretaries will be watching with interest the experiment of the Brotherhood and Radio - TV Commissions.

Paul M. Stevens, of Fort Worth, executive secretary of the Radio - TV Commission, is enthusiastic about the new work schedule, saying it has actually increased productivity of the staff members.

And Glendon McCullough, executive secretary of the SBC Brotherhood Commission sees some definite advantages to the trial run this summer. "If we like it, we will ask our board to continue it on a permanent basis," McCullough said.

According to a report in one national newsmagazine in mid - April, a trend toward a four - day work week has now become discernible, with about 2,000 companies now following that procedure.

The Radio - TV Commission is closed on Friday, with a skeleton crew at the commission's Communications Center at 6350 West Freeway in Fort Worth to answer the telephone, operate the tape duplicating equipment, clean the offices, and do other jobs which are essential on a continuing basis.

At the Radio - TV Commission, staff

HOTEL ROOMS ALMOST GONE FOR CONVENTION IN PHILADELPHIA

PHILADELPHIA (BP) — With more than 4,000 hotel rooms reserved by mid-April by persons planning to attend the Southern Baptist Convention, officials here reported only three hotels had 66 unclaimed room reservations for the week of the convention, June 5-9.

Three other hotels, however, were still holding 962 rooms reserved in "blocks" for specific groups. A comparison of reservations made for the SBC last year in St. Louis and the SBC in Philadelphia disclosed that almost the same number of rooms had been reserved by mid-April for the two meetings.

As of April 19, 1972, a total of 4,086 rooms had been assigned in Philadelphia, compared to 3,924 rooms assigned in St. Louis as of April 16, 1971. Some additional rooms are expected to be available by the first of May after the "block" reservations are assigned to specific individuals.

Members now work slightly more hours in four days than they previously worked in five days — 37 hours compared to 36 hours.

Statewide Sunday School Campaign

Series Of Mass Motivation Meetings Set May 22-25

A series of 10 Baptist area Mass Motivation Meetings will be held over Mississippi May 22-25, to provide proper motivation for the statewide 1972 Sunday School Enlargement Cam-

paign, the top priority for Mississippi Baptists this year.

Bryant M. Cummings, Jackson, state director for the special emphasis on Sunday School Enlargement

and Improvement, said "the meetings were for all church members, including youth, and that the design of these is to inspire people with gospel music and the gospel message and

send them back to their churches with a desire and a compassion to become deeply involved in the enlargement, outreach effort in Mississippi."

(Continued On Page 2)



Dr. Carl Bates



Dr. Landrum Leavell



Dr. Franklin Paschall



Keener Pharr



Dr. Grady Cother



Mrs. Martha Branham

Bates, McCullough Urge Laymen To Attend Southern Convention

PHILADELPHIA (BP) — Two Southern Baptist leaders have called on laymen across the nation to make plans to attend the Southern Baptist Convention when it meets here June 6-8.

The joint admonition came from Southern Baptist Convention President Carl E. Bates of Charlotte, and Glendon McCullough of Memphis, ex-

ecutive secretary of the SBC Brotherhood Commission.

In urging involvement of laymen in the work of the denomination, they cited results of a survey of 7,300 persons who attended the Southern Baptist Convention last June in St. Louis. The survey disclosed that only 8.8 per cent of the messengers polled were laymen under "secular employment." An additional 6.3 per cent were listed as "homemakers."

The largest percentage of messengers to the convention, 84.4 per cent, included members of church staffs, the wives of church staff members, plus denominational workers and missionaries.

In their joint statement, Bates and McCullough said laymen need to attend the national convention so they can recognize and help cope with the problems the denomination faces.

Furthermore, laymen need to become involved in shaping their denomination at the national level and in moving the denomination toward objectives they can support in their churches, the Baptist leaders said.

Bates acknowledged that he and other SBC officers had a difficult time finding well - qualified laymen who were willing to accept committee assignments and who could attend the Philadelphia convention.

Bates said, however, that the convention would benefit from the experience and expertise laymen can contribute to the denomination.

(Continued On Page 2)

Miami Baptists Plan "Demo '72"

(Continued From Page 1)
for "hundreds of dedicated, mature Christian college and high school students to help us."

Bryant, in a telephone interview, said that already nearly 700 youth have responded, and by July 9 when the convention gets underway, he expects 2,000 to do so.

The youth will include several hundred "Jesus people" led by Southern Baptist street minister Sammy Tippit, who will concentrate on reaching the radical demonstrators who come to confront the delegates to the convention.

"We have been told that there will be 10,000 radicals demonstrating in the nude" at the convention, Tippit said in an interview with the Illinois Baptist. "We want church and youth groups to pray, and to send their young people to help us turn the tide against the radical elements at the convention."

In addition to Tippit, who heads a street ministry in Chicago called "God's Love in Action," the pastor of New Orleans' Coliseum Place Baptist Church, John T. Curtis, has written to Bryant wanting to help. Bryant said Curtis, a former football player and amateur boxer, "will be able to do a dialogue with any radical there."

Bryant explained that in addition to the effort to reach the radical demon-

strators by the "Jesus people" youth, there will also be a massive, concerted effort by "establishment kids" to reach delegates to the convention through singing, personal witnessing and literature distribution.

"The way I see it," Bryant said, "we're going to have some of the most influential people in the world at this convention. Not just candidates either, but delegates as well.

They're the people behind the power. If we can reach these, then we'll be making a major gain. Some of them may already be Christians, but need rejuvination," he continued.

How do they plan to do it?

Most of the effort hinges on an attempt to saturate the city with Christian literature, mostly in the form of daily news - sheets that emphasize Christian tenets concerning the life of Jesus and what these tenets mean today. The sheets will be called, "The New Directions" sing to the accompaniment of three trumpets, two trombones, three guitars, electric bass, drums, electronic piano and organ, and flute.

Youth who pass out the sheets at



First, Waynesboro Calls New Pastor

Village Marks - - -

(Continued From Page 1)

tailing in a personalized manner, the history of Baptist child care in Jackson. Mr. Cathey made his home at the institution for 14 years, as a child, and it has been learned that his reports are being reduced to writing and will be printed, bound and distributed in booklet form in the late summer of this year as a part of the anniversary observance.

Feature articles, accompanied by picture illustrations, discussing the history of The Baptist Children's Village and the progress of Baptist child care services since May 12, 1897 are being published this week in The Baptist Record and will continue to appear in a special "Diamond Anniversary Series" in several issues in the near future.

The observance will culminate, according to Superintendent Nunnery on August 19, 1972 when former residents gather on the Flag Chapel Drive campus at the Alumni Reunion meeting which is convened on alternate years. The program and the gathering this year will feature the 75th anniversary.

Urge Laymen - - -

(Continued From Page 1)

McCullough added that Baptist churches would benefit from the close relationship which pastors and their laymen would develop from attending the convention together.

He continued that laymen could expect to gain motivation and inspiration from attending a national laymen's conference preceding the convention.

"Finally," McCullough said, "the denomination needs more capable laymen, particularly young men, to help direct its work if the denomination is to increase its rate of growth."

DRUG-ABUSE discharges for U. S. servicemen: up nearly 40% last year. (Source: Pentagon spokesman.)

COOPERATIVE RECEIPTS UP 6.5% FOR YEAR - DECREASE 11.7% FOR APRIL

Mississippi Baptist Cooperative Program receipts for the first four months of this year, through April, totaled \$1,510,761, according to Dr. W. Hudgins, Jackson, Executive Secretary-Treasurer of the Mississippi Baptist Convention Board.

This is a gain of \$92,316 or 6.5 percent over the \$1,418,445 given the same period of 1971, Dr. Hudgins added.

Receipts for April totaled \$292,822, a decrease of \$38,937 or 11.7 percent under the \$331,759 given in April of last year.

Agencies Move To 4-Day Week

(Continued From Page 1)
relaxation, improved family relations, and recreation.

The increase in leisure, however, brings with it a corresponding dilemma: how do you use this additional time?

"It depends on the character of the people involved," Stevens observed. A few have wanted to "moonlight" or take other jobs to make more money, but by action of the elected commission which approved the four - day week, no employee may accept a second job without permission, and then there must be a valid reason, Stevens said.

Some of the executives can't stay away from the office on Friday, including Stevens himself. One administrative assistant said he usually spends half the day Friday catching up on work he was unable to do during the week because of meetings, and the other half on the golf course.

What's been the reaction of the employees? "They've been overjoyed," Stevens responded. The staff tried the four - day work week for the month of January, and only one person voted against moving permanently to the schedule in February, Stevens said.

Both McCullough and Stevens said they had recommended the four - day week to their commissions after extensive surveys and study of other businesses that have tried it.

McCullough cited a study by the American Management Association of 143 companies on a four - day week, saying production increased in 62 percent of the companies, and declined in only three per cent.

calls for working hours from 7:30 to 5:30, or 27½ hours per week.

Unlike the Radio - TV Commission, which has only a skeleton crew on duty Friday, the Brotherhood Commission will be open five days a week. "Some of our employees will work Monday through Thursday while the others will work Tuesday through Friday," McCullough explained.

The longer work day will permit us to handle telephone requests from our state Brotherhood departments on the East Coast a half hour earlier in the day, and those from state offices on the West Coast an hour later in the afternoon," McCullough said.

The Brotherhood executive said another major advantage was the additional time for staff members to be with their families. "During a period when the pace of society seems to fragment home life, we feel the four-day work week will give families of our employees more time together, and hopefully make them stronger," he said.

Both McCullough and Stevens said they had recommended the four - day week to their commissions after extensive surveys and study of other businesses that have tried it.

McCullough cited a study by the American Management Association of 143 companies on a four - day week, saying production increased in 62 percent of the companies, and declined in only three per cent.

'Cross-Switchblade' Not To Be Shown At Jackson Mall

A release in last week's Baptist Record from the distributors of the film, "The Cross and the Switchblade" listed a number of theatres where the film is scheduled to be shown.

Among those listed was the theatre at the Jackson Mall. We have been informed by the manager of that theatre that the film is not scheduled for showing there.

There's a plateau I'm sure where life levels off and I won't be confused, bewildered, uncertain or lonely, isn't there? - Grady Nutt in *Being Me*, a Broadman book

Efficiency climbed in 66 per cent of the firms, and profits increased in 51 per cent of them," McCullough added. "The major problem was in scheduling, not employee fatigue as many people had thought."

Apparently the Radio-TV Commission and Brotherhood Commission are the first SBC agencies to make moves toward a four - day week in the current national trend in that direction. Only time will tell if they are the only ones who will try the new experiment, and join the leisure explosion.

V. Mississippi College Commitment Campaign

Everybody Can Help

By Chester Swer

In the current COMMITMENT CAMPAIGN of Mississippi College, everybody can help in three significant ways:

1. **EVERYBODY CAN PRAY FOR ITS SUCCESS.** Remembering the poet's observation that more things are wrought by prayer than this world dreams of, we can pray fervently for the undertaking's success, releasing Heaven's conviction to many hearts that the campaign is tremendously worthy of response.

2. **EVERYBODY CAN "TALK THE CAMPAIGN."** Keeping the information concerning the objectives and the financial goals fresh in conversations can bring the importance of the effort to the attention of

some people who might not know of it with sufficient insight and conviction to give to its success.

3. **EVERYBODY CAN GIVE SOMETHING.** Hardly a friend of the college is unable to give a contemporary version of the widow's mite and, if that amount is the limit of a giver's ability to give, the gift will be magnificent in both God's sight and ours. Others can give proportionately larger sums as their resources permit.

WHEN THE COMMITMENT CAMPAIGN IS CONCLUDED, IT IS TO BE HOPE THAT EVERY FRIEND OF THE COLLEGE CAN SAY, "I AM GLAD THAT I DID EVERYTHING I COULD DO FOR THIS URGENTLY NEEDED UNDER-TAKING."

Clarke Graduation Is Set For May 18

Two outstanding Southern Baptists, one a missionary, and one, president of another college will be present at the graduation exercises at Clarke, when eighty-eight sophomores graduate from the junior college. Graduation



day, set for Thursday, May 18, will begin with the commencement service at 10:00 a.m. in the sanctuary of Newton's First Church.

Delivering the commencement sermon will be Rev. S. Dennis Hale, missionary to Spain. Mr. Hale, an alumnus of Clarke College, was appointed in 1965 following his graduation from Samford University and New Orleans Seminary.

Clarke College alumni will be joining with the graduates, the staff, and

visitors, for luncheon in the college cafeteria at noon. Alumni will be guests of the college for luncheon and will enjoy a brief program and a time of "remembering when."

Dr. Harold Fisher, president of Blue Mountain College, will address the graduating class, families and Clarke faculty and staff at the graduation exercises, scheduled to begin at 6:00 p.m. at First Church, on the same date.

rector of the choir, has set the script to music and drama. The production has been shown several times in Pascagoula, and also in Jackson, Mobile, Columbia, and Laurel.

Rev. James Miller, associate pastor, serves as sermon narrator; Buddy Mathis, 18 year - old evangelist, portrays character narrations for the pantomime scenes and accompanies the choir on several numbers with trumpet.

Rev. Byron E. Mathis is pastor of Calvary Church, Pascagoula.

Copiah County Plans Rally On Drug Abuse

Toby Wood, Chief of Police, Belzoni, will address a rally of concerned parents and youth of Copiah County on May 16. This rally will be held at First Baptist Church, Hazlehurst, 7:00-9:00 p.m.

Two conference will be held at 7:00 p.m. Chief Wood will lead the adults and Robert Harrison, counselor for the Juvenile Court, will lead the youth. At 8:00 o'clock the groups will gather for a family affair as Chief Wood speaks to all of both groups. People of Copiah County are urged to attend.

State Pastor's Son-In-Law Dies In New Mexico Plane Crash

Robert Evans, son-in-law of Rev. and Mrs. Estus Mason of First Baptist Church, Crystal Springs, died in the crash of an Air Force plane, in New Mexico, on Saturday afternoon, May 6.

He is the husband of Sarah Nell, youngest daughter of the Masons. He is the son of Mr. and Mrs. Clarence Evans of the Pilgrim's Rest Community, near Crystal Springs. He also is survived by two children.

Evans was in the Air Force and was based at Albuquerque, New Mexico. He was flying in a formation, when the plane crashed in a mountain area, killing both Evans and his fellow pilot in the plane.

He was scheduled to leave for Viet Nam this week.

At press time funeral arrangements are pending.

God's judgments are coming to this earth. The only way to be ready is to accept God's wonderful redemption in Christ and then live for him each day, as if that were the day we would meet him. — Joe Odle in *Is Christ Coming Soon?*, a Broadman book

We live in a day when much of Christianity has a form but denies the truths of the Word of God. — Joe Odle in *Is Christ Coming Soon?*, a Broadman book

Some clear thinking is necessary if you and your generation escape the alternatives now jolting your parents. While trying to hang loose in deciding where to invest your life, you need a farsighted plan for the future. C. W. Brister in *It's Tough Growing Up*, a Broadman book

Van Cotton, Mr. Cotton retired about three years ago, so now they can enjoy their leisure time together. A favorite vacation spot is Pensacola, Florida, where their daughter, Jo Ann (Mrs. Charles Deese, Jr.) and their two grandchildren (Suzanne, 15, and Van, 8) live. Their other daughter, Sylvia, (Mrs. Merriman Watkins), lives in Crystal Springs, so they are able to enjoy her company quite often.

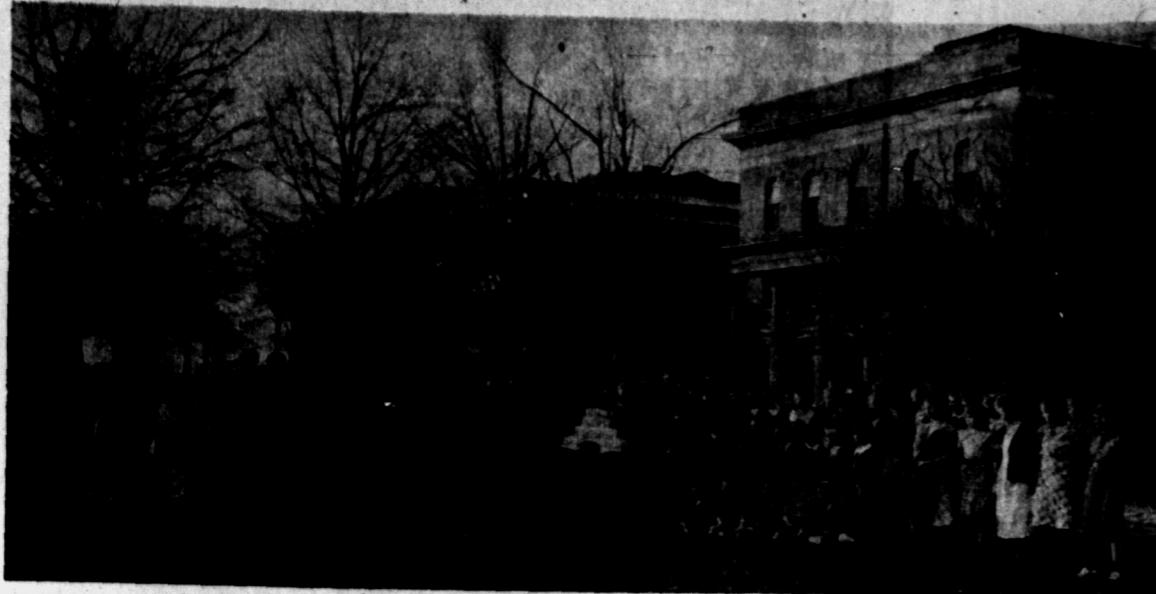
An ardent student of the Bible, Mrs. Cotton likes best to quote a verse that advises one not to worry—Philippians 4:6: "Be careful for nothing; but in everything by prayer and supplication, with thanksgiving, let your requests be made known unto God."



On her retirement, Mrs. Cotton receives a gift from Baptist Building employees, presented by Mr. Nelson.



Mrs. Nell Cotton, left, was honored with a reception at the Baptist Building on April 28.



Campus population on Woodrow Wilson Drive, Mississippi Baptist Orphanage, during Carter administration.



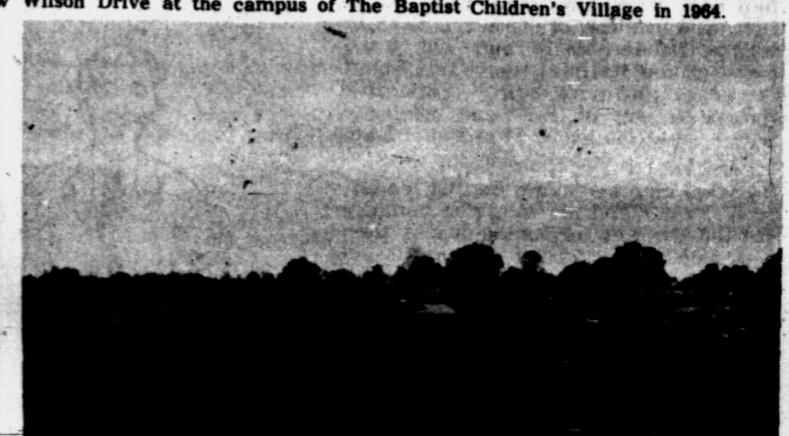
Looking northeast from Woodrow Wilson Drive at the campus of The Baptist Children's Village in 1964.



Junior Girls dormitory and Superintendents residence, Woodrow Wilson Drive campus, late 1930's.



A Village family of boys in front of Memorial Hall, Woodrow Wilson Drive campus, mid-1960's.



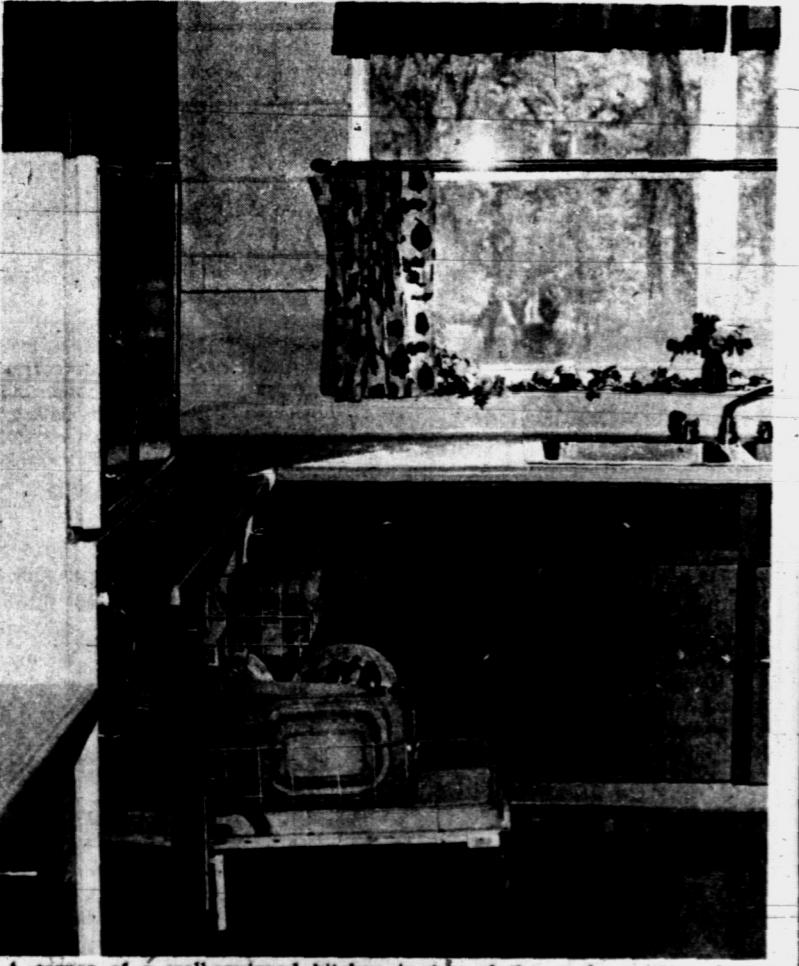
The Baptist Children's Village, 1972, covers many acres of scenic countryside.



Convention leaders break ground for the new Village on Flag Chapel Drive. Left to right: Dr. W. D. Hudgins, Rev. Roy Collum, Back, left, to right: E. Cooper Walton, the late Chester L. Quarles, Paul N. Nunnery, Della Marie Brooks, the youngest Village child in 1963, and James Pittenger, the oldest Village child in 1963; Joe T. Purcell, Joe T. Odie, and L. R. Bush.



In 1964, Paul N. Nunnery, Village superintendent, watches construction in progress on the new Village campus.



A corner of a well-equipped kitchen in one of the modern cottage-homes on the 1972 Village campus.

Village Has Long, Eventful History

(Continued From Page 1)

together with his wife occupied a small rented cottage on West Capitol Street in Jackson and received three small children for care as the very first young people ever enrolled in the Jackson child care facility. Very soon, other children were admitted and the institution moved temporarily to larger quarters, on North Congress Street in Jackson. Quickly faced with the terror of a yellow fever epidemic in the Jackson area, the residents of the new Baptist home for children were moved again to the comparative safety of a "cabin on Millsaps College campus" in north Jackson. History reports that not a single child under care was seized by the severe outbreak of 1898, the "Orphanage," as the agency was then known, was moved into the first completed building on the Woodrow Wilson Drive campus, a site which served as campus and home for child care agency until 1963.

Earlier, on July 18, 1894, a group of eleven men led by Mr. Foster had been granted a charter of incorporation by the State of Mississippi, empowering the group, and their successors "—by the name of the Trustees of Mississippi Baptist Orphanage—" to found and maintain "an Orphanage in the State for the support, education and industrial training of destitute orphan children — who may be placed in the care of the said Orphanage, under the support and patronage of the Baptist Churches and their friends and sympathizers."

Thus was implanted the seed of an inspired dream, born in the hearts and minds of L. S. Foster, a Mississippi Baptist pastor, his friends and supporters — the dream that mission-minded Baptists of this state should also be engaged in a mission to children, to the family, to the home.

In 1893, at a time when Mr. Foster was serving as pastor at Senatobia and also as an associate editor of *The Baptist Record*, he and Mrs. Foster were confronted with the request of a dying woman in his congregation that they rear her two surviving children. Impressed with the mission needs of neglected and dependent children, Foster wrote an editorial in which he challenged Baptists of Mississippi to again address themselves to this mission object, closing the editorial with this comment: "If this thought is of God, he will put it into the heart of someone to send us a contribution for this purpose." In a few days, Mrs. Foster received a letter from Mrs. Lou H. Moore of Courtland, including the following comment: "With my prayers I enclose this dollar for the institution. If it finds company through to effect a movement, you will hear from me again." Baptist history records that

Mrs. Moore subsequently contributed other and substantial sums of money to the new Baptist child care venture. In his editorial, Mr. Foster had reference to an earlier child care effort in Mississippi when, for 9 years, from 1866 to 1875, many Baptists, in association with Masons and others had operated a home for orphans of Confederate Veterans at Lauderdale Springs.

Superintendent Foster's interest, talent and training in the fields of journalism and job printing accompanied him to his new service in child care, assisted him materially in financing the needs of the children in the years of beginning, and served to afford an interesting and detailed record of the difficulty and devotion which attended the struggling Mississippi Baptist child care agency. In June of 1897, two months after the admission of the first children to care in Jackson, Foster commenced the publication of *The Orphanage Gem*, "Devoted to the Interests of the Mississippi Baptist Orphanage and General Benevolence." The job press and other printing equipment were purchased by Mr. Foster personally, but used to produce income for the Orphanage through publicity and promotion, the sale of paid advertising space and subscription fees.

Orphanage Gem Launched

Early editions of *The Orphanage Gem* reveal the understanding and compassion with which Mr. Foster and his co-workers approached their task and the great faith which sustained them amid almost constant financial distress. An item in the July, 1897 paper recites, "In last issue we said, 'God will provide.' Our funds were running low and we were beginning to feel anxious — not faithless — when the beloved Jackson pastor called and handed us \$5 for himself and family . . . several other contributions were received, so that all expenses are paid up to this time."

In August of 1897, a friend signing himself as "Visitor" recorded a letter in which he said, in part, "I am sure you would all like to see our Orphanage Home. I had some curiosity in that direction myself. As I have seen it I will make a pen picture for you. Going several blocks west of the I. C. Depot, on Capitol Street you will see a little yellow painted house, with large china trees in a grassy yard, and you think how nice and cool it looks. As you attempt to open the gate, you will hear a voice call out, 'I'll open the gate for you,' and little six-year-old John whom everybody calls 'partner' trots out and lets you in."

In August of 1897, Mr. Foster writes, "We have now eight children in the Orphanage. It is very sad to be unable to receive all of fourteen

others who have applied for admission. Oh! For the ability to erect our permanent buildings upon our own land before the coming winter! There is a great work before our Baptist people in this line, which will greatly benefit them if they will perform it —."

Several years before the actual admission of the first children to care in Jackson, on January 6, 1896, Mr. Foster, assisted and supported by other interested Baptists had purchased, for the sum of two thousand dollars, a parcel of land described as 112.25 acres along the north side of a thoroughfare, sometimes then known as "Ashbury Road," and now known as Woodrow Wilson Drive in the city of Jackson. The ambitious goal of erecting and occupying permanent quarters for the young home on this site, received the immediate and continuous attention of Mr. Foster and his associates from the agency's first day of operation, 75 years ago, although early records indicate that food, clothing and bare essentials of the living operation represented a constant problem. The obvious faith of the Fosters in God and their apparent confidence in Baptist peoples of Mississippi was rewarded as the sometimes painfully slow but continually progressive march of Mississippi Baptists to the realization of Brother Foster's dream culminated in the occupancy of the first building on the permanent campus, which Foster writes, "—will be finished and painted ready for occupancy within six weeks from January 1, 1898. It will be a handsome cottage with six rooms besides other annexes, with a capacity for accommodating sixteen children. It will bear the name of Mrs. Lou H. Moore, who contributed the first dollar December 11, 1893 to the Orphanage work. Fully completed it is to cost eight hundred dollars." Additional buildings were added and other children admitted to a total of 100 by 1903.

School Established

In 1900 a school for Orphanage children was established on the campus. It was operated eventually as a Special School District of Hinds County until its abandonment by the current Village Administration in 1961.

Responsibility for the operation of a home for children is a difficult task under the best circumstances. The demanding conditions of the late nineteenth and early twentieth century prompted Mr. Foster's resignation for reasons of health. In August of 1903 he wrote, "It has resolved itself into the simple question of either giving up the work or giving up life. We trust our friends will not lay any blame upon anyone for this change."

With the resignation of Mr. Foster, Orphanage trustees turned to Rev.

J. R. Carter of Blue Mountain as superintendent. Under the 24-year leadership of Dr. Carter, the institution experienced remarkable growth. Several new brick buildings were erected to replace wooden structures, and other buildings were remodeled. Reputedly, more than 1200 different boys and girls received care during the Carter administration and the posture of Baptist child care was firmly entrenched in Mississippi and in the Convention life of the state.

In *The Baptist Record* in 1922 on the occasion of the institution's 25th anniversary, Carter wrote, "Our Orphanage has now become a small community of 175 children, a great plant of its own with from 175 to 200 children. He estimated the value of the 1922 plant in the amount of \$125,000. The improvements included Carter Hall, Jennings Hall, a dining room and chapel, a boys' building, nursery or babies' building, and a brick school building, constructed in 1914.

Dr. Carter was one of the leaders involved in the organization, construction and maintenance of Davis Memorial Church on Bailey Avenue (now Crestwood Church) near the institution's campus. Village alumni living at the home during the Carter administration recall the strong community sentiment which prompted the organization of the church as well as the preliminary church meetings conducted on the Orphanage campus. Campus residents of that era recall that the Bible was read or recited, usually by Dr. Carter, every morning at breakfast and that his favorite philosophies of life, frequently emphasized, were "obedience and self-control."

A series of experiments which led to discovery of the cause and cure for the dread disease, pellagra, then gripping the South, were conducted on the Jackson campus in 1914 and 1915. Directed by the United States Public Health Service through Drs. Joseph Goldberger and C. H. Waring with the cooperation of Dr. Harvey Garrison, Sr., who was staff physician at the child care agency for more than 35 years, the enterprise led to the conclusion that the disease was caused by certain dietary deficiencies. Through a controlled, high-protein diet, all of the 130 cases of pellagra initially observed on the campus during 1914 were cured. Until these experiments, corn bread and molasses reportedly constituted the favorite food items.

Dr. Carter and his beloved wife and co-worker, "Miss Ida," resigned in November, 1927, leaving the work to younger hands."

In recurring triumph and tragedy, Mississippi Baptists' mission to chil-

(Continued on page 6)



A typical 1972 Village cottage on Flag Chapel Drive.



One such cottage is named for the late Forrest G. Cooper, all-time senior trustee in point of service, with 35 years.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

A Diamond Jubilee Of Service

The Baptist Children's Village of Mississippi Baptists observes its Diamond Jubilee of continuous child care this week. The present home was chartered in 1894, and property for the new facility was purchased in 1896, but the actual reception of children began on May 12, 1897.

An earlier program of Child Care had been started by Mississippi Baptists at the close of the Civil War in 1865 at Lauderdale Springs, but had discontinued its ministry after about ten years. For more than 20 years after that there was no child care ministry under the direction of Mississippi Baptists.

It was an outstanding Baptist leader, L. S. Foster and his wife who actually started the new orphanage as it then was called. Bro. Foster was an associate editor of the Baptist Record (with J. A. Hackett) and he and his wife took the first children into their home, a rented house on West Capitol Street in Jackson, on that May day, 75 years ago.

Guest Editorial

Boys' Town Money Machine

BIBLICAL RECORDER (North Carolina) It continues to amaze us how some "Americans pour their hard-earned money into projects which really are "money machines" more than anything else. The latest "money machine" to be exposed is the famed Boys Town located near Omaha, Neb. An enterprising weekly newspaper, The Omaha Sun, says the home "has more money than it knows what to do with." Here are some facts uncovered by the paper — facts which have not been disputed by the home established by the late Father Flanagan:

Total worth is at least \$209 million, maybe more, and investments alone brought in \$8.1 million last year, in addition to \$17.7 million which came in from 34 million poverty-pitched fund-raising letters (postage alone was \$1,364,455).

An additional \$200,000 comes in from state and Federal sources, all of

From that beginning has come the tremendous program of child care that has continued through the years, and has become the far-reaching program

of today. The history of the institution is given elsewhere in this issue of the Record, and a series of articles is scheduled to present the various facets of its work today, so we shall make no effort to cover those matters editorially. Rather, we shall simply pay tribute to the institution and those who have made it.

Our first contacts with the home came in the early 1940's when the late W. G. Mize was superintendent. This beloved leader and his wife led the institution for almost 25 years. On more than one occasion during those years we visited the campus and felt the devoted love and care given to the more than 200 children who were there in that period. Under the leadership of Mr. Mize a splendid modern campus was built and an outstanding program developed.

After the retirement of Mr. Mize, Mr. Paul Nunnery was chosen as his successor. In the past twelve years the home has moved to a new campus and enlarged its program, until today it is one of the outstanding child care institutions in the nation. The program includes not only the home-type program on the Jackson campus, but also foster home care, a satellite home, and numerous other ministries both to children and their parents.

Thousands of boys and girls have been blessed by the ministry of this home through all of its history, and all over the nation and the world today will be found outstanding men and women whose useful, happy lives, had much of their early guidance at the Baptist home in Jackson.

On this 75th anniversary we salute Mr. Nunnery, all of those who work with him, and all of those who have gone before, in what they have done in building this great institution. Its service to the denomination and to the state and nation have been outstanding and it deserves the accolades and continued support of Mississippi Baptists as it moves into a new quarter century of service.

In our computerized, highly organized society, the rush to get the most possible work done in the least possible time has made "things" of the persons we serve. — Martha Nelson in *The Christian Woman in the Working World*, a Broadman book

State Deacon Writes Memories Of Full Life

on creativity, singing, rhythm, hymnody, listening, instruments, etc.

OUTREACH EVANGELISM THROUGH THE SUNDAY SCHOOL by R. Othal Feather (Convention, 145 pp., paper) In this book an effort has been made to determine the best possible contribution the Sunday School can make toward local church perennial evangelism.

FAMILIES ARE IMPORTANT by Marietta P. Howington (Convention Press, 64 pp., paper, New Church Study Course) Leadership Material, a unit to use with children, on the importance of families. Ideas for use of Bible with unit, ways to introduce unit, activities to use with unit.

COMMITMENT TO LOVE by Kelly Fitzgerald (Convention Press, 117 pp., paper, New Church Study Course) This book is for the teen-ager "who is beginning to think about marriage, but who plans to think about it a few years." There are chapters on dating, reasons for marriage, teenage marriage, keeping promises, and commitment to love. Photographic illustrations are unusually attractive.

YOU CAN'T CON GOD by Tank Harrison (Abingdon, paper, \$1.25, 64 pp.) A Christian detective with the Police Department in Memphis, Tank Harrison has been very active in the lay witness movement. He built and operated for two years Camp Courage for underprivileged and delinquent boys at Holly Springs, Ms. Mr. Harrison believes that if individuals truly know and love the Lord, they can't keep quite about him. In this book, he joyously expresses what it means to be a Christian in everyday dealings in today's world.

'Bible Plot' Sends Russians From Miami With Cargo Of Scriptures

MIAMI, Fla. (EP)—A Russian ship last week pulled out of port here with a cargo which a reporter on the scene described as "potentially more explosive than the bomb and threatening mobs of Cubans and Jews which harassed (the Communist scientists) during their stay in America."

Adon Taft, Religion Editor of the Miami Herald, reported that the cargo included 15 Bibles in the Russian language, a number of gospel tracts, and the last impression of Christian testimonies given to the visitors in their own language by a group of Miami's dedicated Christians.

"Some of them had 'plotted' for two years to carry out such a caper," Taft said.

The Bible campaign began following the Rev. Tommy Watson's visit to Russia. The pastor of Perrine First Baptist Church in Miami distributed some Bibles he had smuggled in. Back home he reported his experiences and urged others to follow his example.

NOW UNTO HIM THAT IS ABLE TO KEEP YOU FROM FALLING, AND TO PRESENT YOU FAULTLESS BEFORE THE PRESENCE OF HIS GLORY WITH EXCEEDING JOY, TO THE ONLY WISE GOD OUR SAVIOUR, BE GLORY AND MAJESTY, DOMINION AND POWER, BOTH NOW AND EVER. AMEN" — JUDE 24



A MOTHER'S BENEDICTION

EDUCATION ... what's happening

Contrasts

There were more people, on the plane from Dallas to Chicago, than there were in the Sunday morning worship service at the University of Chicago! The passengers numbered 205, plus a crew of ten. And the imposing Rockefeller Memorial Chapel wasn't half filled. There must have been 10,000 students within sound of the carillon. Where were they?

Actually, I got one answer, in an even more dramatic contrast, before I even entered the chapel. They were buying books next door!

In the block next door there were great lines, three abreast, stretching around that building for two blocks in each direction—thousands, waiting. These lines wound their slow way inside, all afternoon and into the night.

The event? The University of Chicago Press was having a book sale!

Could this be an omen of a "new era"? There were no great crowds of people lined up to worship, but there were great crowds of people lined up to buy books!

Many obvious retorts could be made:

"Salvation is more important than knowledge."

"One can worship without formal schooling."

"Numbers don't mean everything. After all, 'Where two or three are gathered together in my name, there will I be in the midst of them'."

"Not all worshippers were in that service, inasmuch as there were other churches in the area."

"Many books bought that day will soon die. The Christian's Book lives on."

The contrast, nevertheless, was striking. Books are important and are being read, even with TV saturation.

Ideas are being exchanged through reading, and the gospel message should be one of them.

Study is necessary for the Christian.

We cannot afford to ignore what is going on in the world, and thus we must read.

Education is significant in this culture, as in no other.

Let us understand that men still hunger and thirst after knowledge.

One can never substitute mere knowledge for worship. But learning is still at a premium, and Christians must understand there is scriptural basis for this. From the Book of Books come the reminders: "Study to show thyself approved . . ."; "Let this mind be in you which was in Christ Jesus . . ."; "Put on the whole armor of God . . .".

It isn't enough in this day to be harmless as doves. We must also be wise as serpents!

—W. Howard Bramlette

On The MORAL SCENE...

A private consumer group recently accused some of the nation's biggest investor-owned "clean fuel" electric utilities of "lagging badly" in pollution control. A digest of the 550-page report painted a picture of soot, noxious gases and heat spewing from the stacks and siloes of many electric plants, while companies spend six times as much for advertising as they do for pollution research and control. The Council on Economic Priorities, a non-profit New York group, spent 13 months studying 15 utilities, including the six largest, that generate "about 25 percent of all the electric power produced in the United States." It would cost \$1.3 billion to \$2.2 billion for the companies to have the best available pollution control, CEP estimated. Their full report will be available shortly. The report labeled coal the "dirtiest" fuel. Of 58 power plants burning it, 50 were said to lack soot-scrubbing techniques that have been practical for 20 years, and would remove 98 percent of the soot and ash particles.

(The Washington Post, April 16, 1972)

The Baptist Record

515 Mississippi Street

Jackson, Miss. 39201

Joe T. Odle Editor

Joe Abrams Associate Editor

Anne McWilliams Editorial Associate

William H. Sellers Bus. Manager

Official Journal of The

MISSISSIPPI BAPTIST

CONVENTION BOARD

W. Douglas Hudgins Executive Secretary

The Baptist Building

Box 530, Jackson, Miss. 39205

Baptist Record Advisory Committee: Kelly Dampier, Charleston; Paul H. Leber, Moss Point; G. O. Parker, Magee; Bob Ramsay, Tupelo; Fursey Hewitt, Jackson; Hardy Denham, Newton.

Subscription \$3.00 a year payable in advance.

Published weekly except one week in July and one week in December.

Second Class Postage paid at Jackson, Mississippi.

The Baptist Record is a member of the Southern Press and the Evangelical Press Association.

SCRAPBOOK

A Mother

When God looked down upon the earth
And chose to put new blessings there,
Gifts from above
To show His love,
And lighted earth's joy and care,
He gave the sky the sun and stars,
Gave fragrance to the lily's blow;
To children play;
And then to every yearning soul
He gave the gift of tenderest worth—
A mother.

The lily's sweetness in forgot,
And sunset splendor fade to gray;
But the sun, the stars,
Through changing,
Through quiet night, or eager day,
The love of her we love the best
Lives closest shrined within each breast;
Bless heaven for —
A mother.

—Sarah N. Lathan

Which House Is Yours?

Two set out to build a house,
In Matthew we are told.
The story is oft repeated
But never, never told.

One built his house on rock.
Rampaging winds howled and blew;
And flooding rains came and
The house withstood, as new!

Flooding rains and winds did pound;
The other house didn't stand.
It was set in shifting ground.
It was built on sand.

An angry billows beat
In tempest fierce and wide,
The house began to sink
Beneath the mighty tide.

About the two builders?
One was thoughtful and wise;
The other was foolish indeed;
But don't be hasty to criticize!

We all are house builders
On our journey through.
Are you building on rock or sand?
Which house? — It's up to you!

The only Rock is Jesus Christ;
He is the solid foundation.
(All else is shifting sand.)
Trust Him today for salvation!

The rains and floods will pound;
In Him we are secure!
Fierce winds will surely blow;
In Him we will endure!

—Ruby Singley

I've gone about for years I find
With eyes half blind,
Sighing in golden hours
In search of flow'r's
That do not grow, it seems,
Except in dreams;

But in my wanderings
Find place to place
I've found more fair no face—
No eyes more true than thine,
Oh Mother mine.

—Edward Salisbury Field

The Jagged Wind

Through dead persimmon trees
And live oak leaves
I saw the jagged sun
From high blue
To a fiery red,
And trigger voices
Within.

A jagged wind
Will come
And change a few tunes
Hear them?"
And in the morning
Came the little clouds
In formations
Like soldiers
Marching off
To some battle field.

—Thomas J. Henry,
Gulfport

Slow Down, World!

"And God saw everything he had made, and behold! it was good."
He had created a world to be happy and free,
A place of beauty and wonder, made by you and me.
Not a word for rushing and pushing
And shoving and caring not—
So: Slow down, world.

"And God created us in his own image, a people to do good."
"Aunt Mary is very sick, but I just don't have time to go.
I have a job, long hours to work; I have to keep that job, you know."
Not any time to listen to a lonely aun't's plea for care,
And no time to give kind words of love and comfort—

"And God said: 'Remember the Sabbath day to keep it holy...'
"Oh, how I need to go to church today; it's been a long, long time.
But I've got a lot of work and lots of overtime; I'll go next Sunday."
No sermon would he hear today.
To guide him next week along the way—
So: slow down, world.

"And God said, 'Remember the days of thy youth...'
And so I remember those long ago days
We visited the sick, sad, and lonely.
We had "time" for those things of greatest value,
To help others, to care for those less fortunate—
So: slow down, world.

"And God has predestined that the human race shall pay for their sins."
We have committed sins of omission and commission,
Sins of worldly pleasures and worldly possessions.
Sins of "walking away" when in God's name and for His sake
We should have "preached a sermon" by our actions,
But we have given time to self, to self, to self—
"World, you listen to me: God is going to SLOW US DOWN
In his own way — in his own season."

—Pauline E. Whitehead,
Louisville

A Tribute To Christian Mothers

"Her Price Is Far Above Rubies..."

By Anne Washburn McWilliams

"Her price is far above rubies..."

I would rather have a Christian mother than a trainload of rubies. Hadn't you? Because I do have one, I offer these words of love to her and to all Christian mothers as a Mother's Day gift.

It was Mama who taught me to love missions. As a small child, I remember hearing her tell of Ann Hasseltine Judson and Annie Armstrong and Lottie Moon. Mama was WMU president for many years, and when she wasn't WMU president she was Sunbeam leader or GA leader. She encouraged me to go to GA house-parties and to study the GA Forward Steps. In the early days (long before Mission Friends) when I was a Sunbeam, the mothers took their kids to WMU with them. They never thought of hiring a babysitter, but usually Sunbeam Band would meet in one room of somebody's house, while the WMU ladies were meeting in another. I was always looking forward to coloring another flower in the Chinese boy's pajamas, or another feather in the Indian chief's bonnet, every time we reached another point on the Standard of Excellence. One afternoon my sister and I and the other Sunbeams finished our program early and went exploring in the woods. Entirely by accident we meandered into a yellow jackets' nest. Screaming like Apaches on the warpath, we ran down the hill into the house and broke up the WMU meeting. It was Mama who soothingly rubbed the stings with bicarbonate of soda.

Always, at our house there were copies of Royal Service. When Mama was asked to have a part on program she really put herself into the part. It was not something to be looked over quickly and then read or given stumblingly. She studied it carefully and then wrote it out in her own words.

"She looketh well to the ways of her household, and eateth not the bread of idleness. She worketh willingly with her hands..."

Mama is a mountain of work and industry. She is always busy, cooking supper, mopping the kitchen, hoeing the garden, setting out tomatoes, plants, making jelly, canning corn, pruning the shrubbery, drying apples, visiting the sick, shopping for groceries, doing something nice for somebody, bringing in the geraniums to keep them from freezing, picking strawberries, making clothes for her three well-loved grandchildren, or whipping up their favorite desserts.

"Her candle goeth not out by night. She layeth her hand to the spindle."

How many nights she has burned a light past midnight, sewing for me! Making the white silk dress, with smocked yoke, for the night I was to be baptized. Making the red dotted swiss for my first big date. Making the pink organdy I was to wear in my sister's wedding. In the girls' college I attended, where many wore high-priced originals, I never felt poorly dressed, for my clothes were custom designed and carefully made by the loving hands of my mother. With an inborn sense of style, revealed in her own neatness of person, she knows that simplicity is best. Yet if I chose a very difficult pattern she would always make it that way if I

wanted it. Once Daddy said to me, "You ought to appreciate that dress! You can't imagine the hours your mother has spent patiently taking it out and re-doing it!"

"She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh fine linen..."

Especially does she delight in beautiful linens and has made many a quilt — Flower Garden, Double Wedding Ring, Sunbonnet Girl, Over-all Boy, Butterfly...

From her own mother she adopted the philosophy that cleanliness is godliness, cleanliness without a d.

She knows how to stretch a dollar farther than anybody I know. She is thrifty and despises wastefulness. Perhaps this goes back to the early 1930's when money was non-existent. Certainly we were never hungry in those days, for she always found something to cook, and it was always good. But occasionally her cupboard was almost empty. On one such day, some "rich relations" dropped in unexpectedly for a visit, and Mama wanted very much to have something special for lunch. She invited the guests to be seated on the cool, wide porch and elegantly served them cold water from an antique crystal pitcher. While they were resting she slipped out a side door and hurried to the field. In the hot summer sun she searched until she had found enough tomatoes to make her own delicious tomato soup.

Always she liked to cook the things that Daddy liked. Usually there would be a dried fruit pie or egg custard.

Between meals for my sister and me there would be sugar puffs. I remember the day I started to school — I carried a little pink tin lunch box. Not knowing it was against the rules, I opened my lunch box shortly after arrival at school and began to sample the contents. I can taste those homemade chocolate-iced teacakes yet!

Mama is sentimental and romantic and has always been a great one for making big occasions of birthdays and holidays and picnics. Birthdays never fail to merit a cake.

Since I was 17 I have been away from Mama's house most of the time. In the world there have come many changes, but one thing I could always count on. Every week I would get a letter from Mama. No matter if I were in London or Rome or Tokyo or Guadalajara or Jackson or Fort Worth, whatever the address I had given her, I could expect to find a letter there from Mama. I have yet a clipping she cut from The Alabama Baptist in 1946 and enclosed in a letter, "A Prayer for the First Night At College." Perhaps she never realized the feeling of security all those letters gave me, but I remember all the lines of writing with deepest affection and appreciation.

Mama gave me life and then when I was three, she saved my life. Playing in the yard, I swallowed a rock, and it stuck in my throat. She picked me up and ran across the road to her mother's house. The two of them held me by the legs upside down and shook until the rock fell out on the floor.

Tradition is deeply ingrained part of her life. She has always lived in the community where her parents and grandparents lived. Since she was a very young girl, she has been a Christian and a member of the same Baptist church which she loves devotedly.

In Vacation Bible School, she taught Primaries for many summers, and in Sunday School she taught Intermediate for a long time. She helped to win many of her Intermediate girls to Christ, and they were always of concern to her in her prayers. She was and is our example in regular attendance at church, and in regular Bible reading.

In the years when revival time was always the second week of August, Mama would clean house for weeks in advance, because the evangelist would be coming to spend the night. She would sun the feather bed and have the front room spotless and ready for the preacher.

She has always liked to sing. Though my father could not sing, he enjoyed listening to my mother, for she has a good voice. I remember many afternoons at dusk, after she had watered the flowers, when she had worked all day and finally stopped to rest for a few minutes, she would sit down at the piano and pick out the melodies of hymns while she sang "Love Lifted Me" or "I Must Tell Jesus" or "In the Sweet By and By."

"The heart of her husband doth safely trust in her."

On October 10, 1925 she married my father and when he died last summer they had been happily married almost 46 years. He was the joy of her life and she was to him a steadfast, faithful wife.

"Strength and honor are her clothing..."

Though nervous and excitable by temperament, and prone to worry, she finds that when times of stress and crisis actually come, she has the courage and the strength to endure. Since my father's death last year she has lived alone, staying nights by herself for the first time in her life. Yet she says, "I

am not alone for I know the Lord is with me, and I just trust him to take care of me."

I'm so glad that I have a Christian mother. Her name is Mrs. Johnnie Lou Allen Washburn. I'm glad this Mother's Day I can tell her, "Thank you, Mama, for just being you."

"Her price is far above rubies..."

—Anne Washburn McWilliams

McWilliams is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.

She is a member of the First Baptist Church, Jackson, Mississippi.



Sending Greetings To Nigeria

Two Nigerian Baptist pastors are now studying at William Carey College. On the occasion of the Nigerian Baptist Convention's annual meeting April 30 - May 4 in Ibadan, Nigeria, Samuel Olorounto, right, and Joshua Oyekin sent a cable message expressing their prayer support for the 2000-member delegation in annual session. Both young men are straight A students, dedicated Christians, and are eager to return to Africa for further work with their people.

Village... History

(Continued From Page 3)

and the family continued to serve through the 18-month administration of Superintendent W. E. Masse; the 16-month tenure of Superintendent W. E. Thompson; the five-year term of Superintendent O. C. Miller; and the three-month superintendency of W. E. Farr.

In the light of recent Village history it is interesting to note from official minutes of the proceedings of the Board of Trustees that at least two very serious efforts were made to move the Orphanage from its Woodrow Wilson Drive location in 1930 and 1931.

On April 24, 1930, during a special called meeting of Mississippi Baptist Convention a new Orphanage Board of Trustees was directed to take steps to move the child care agency to the site of Clarke College in Newton. In later sessions the decision was reversed, leaving the Orphanage in Jackson and reactivating Clarke College.

Resolution Adopted

On August 7, 1930 the Board of Trustees adopted a resolution recommending to the State Convention that "a new Orphanage be constructed within a radius of 10 to 12 miles of Jackson." On September 14 of 1931, after earlier consideration of a number of alternate sites in Clinton, the Board authorized the purchase at \$75,000 per acre of "Dr. Johnson's" 80 acres of land near Clinton. Board minutes do not reflect any further action on the matter nor is the final disposition of the same recorded.

On October 20, 1935, in electing Dr. W. E. Farr to the superintendency, the Board of Trustees also retained the services of Mr. W. G. Mize as business manager. With the resignation of Dr. Farr on January 12, 1936, Mr. Mize was designated acting superintendent, and on April 12, 1936 he was named superintendent. Thus commenced 25 years of steady progress and prosperity for Baptist child care in Mississippi. Assisted by Mrs. Mize, who was formally designated as assistant superintendent on January 11, 1937, Superintendent Mize symbolized the Baptist Orphanage to 1766 different children who came under its care during his long and effective ministry.

Through Mr. Mize's efforts, debts of long standing were paid in full. Badly depreciated buildings were razed and new buildings constructed on a "pay as you go" plan. Upon their retirement on October 15, 1960, Mr. and Mrs. Mize left Mississippi Baptists a

child care agency which included 16 buildings, total assets valued at \$1,124,439.24 and a record of no indebtedness since early in 1936. A feature in the Jackson Clarion-Ledger of November 13, 1938 included a progress report of the second stage of the Mize administration's out-standing building program and announced that construction valued at \$45,000 had been completed without debt. The \$150,000 building program was declared one-third completed. On that date two new dormitories had been added, another remodeled and a superintendent's residence and office completed. Eventually, the other dormitories, school building, dining room, barn and other facilities were added, comprising the familiar Orphanage scene at 304 West Woodrow Wilson Drive for so many productive years.

On February 21, 1969, Mr. Mize died suddenly and unexpectedly at his private home in Jackson, where Mrs. Mize continues to reside.

To succeed Mize at his resignation, the Board of Trustees elected one of its members, the writer of this article, a practicing attorney in Washington County from Homedale. He served Mississippi Baptist Orphanage as a trustee for five years before assuming the office of superintendent on October 15, 1960. Announcement, in February of 1961, of the amendment of the Corporate Charter so as to eliminate "Mississippi Baptist Orphanage" as the official name of the child care agency, substituting therefore the current title "The Baptist Children's Village" heralded rapid and sweeping changes, all reported to be in keeping with changing and progressive concepts of Christian child care and designed to meet with maximum effectiveness, the changing needs of neglected and dependent children in a changing and complex society.

Attended Several Churches

Innovations in the 1960's included: abandonment and legal closing of the special school district of Hinds County, operated on Village property, exclusively for Village children and enrollment of the boys and girls in public schools; dispersal of Village children through the membership of a

Church Lobbying Is Aired

(Continued From Page 1)

The General Synod of the United Church of Christ and the Board of Christian Social Concerns of the United Methodist Church joined and endorsed the testimony offered by Thompson.

In his written presentation to the committee on behalf of the Baptist Joint Committee on Public Affairs, Baker did not take a position on any of the proposed bills on church lobbying now in Congress. The written testimony did, however, say that the Muskie - Scott bill in the Senate was moving in the right direction. This bill liberalizes the definition of "substantial part" of the activities of churches in influencing legislation.

Baker interpreted this view of the Baptist Joint Committee as meaning "that the state should not want to define for the churches their religious purposes and their mission."

"Even if the state does desire to do so, it is constitutionally prohibited from that action by the religion clauses of the First Amendment," Baker continued.

The American Civil Liberties Union (ACLU) took the position that denial of tax exemption for churches and other charitable organizations that otherwise qualify, on the basis of their efforts to influence legislation is a violation of the first amendment guarantee of freedom of speech and the right to petition the government.

Hope Eastman, acting director of the Washington office of ACLU, documented four points in her testimony:

1. The Internal Revenue Code cannot curtail churches and other organizations, that otherwise qualify, from

participation in the legislation process as a condition of tax exemption.

2. Current restrictions on the legislative activity of churches and similar organizations are unclear and vague, thus giving to the Internal Revenue Service room for the practice of "selective enforcement."

3. The government lacks a compelling interest in restricting the legislative activity of tax exempt organizations.

4. Current limitations on the activities of church groups violate the First Amendment's guarantee of freedom of religion.

Mrs. Eastman stated that, although Mrs. Eastman prefers a lifting of all restrictions on the legislative activities of churches, the proposed liberalizing bills "are an improvement over current law."

Two spokesmen from the Nixon administration appeared to be in conflict with each other, thus leaving the views of the President unclear. Russell E. Train, chairman of the President's Council on Environmental Quality, endorsed the view that tax exempt groups should be able to lobby without losing their tax exempt status.

Edwin S. Cohen, assistant secretary of the Treasury, argued that the liberal proposals for tax exempt organizations are "to broad." He urged the Ways and Means Committee to modify the bills to restrict the organizations' activity in lobbying the "grassroots" to build public support for legislation.

Other witnesses either supported or opposed the liberalizing proposals for divergent reasons.

ing articles in this series of Diamond Anniversary features.

We always approach Christian Home Week and Mother's Day with faith and with great expectancy. In May of 1972, as we review the record for God written in the lives of redeemed children by so many who gave so much to Baptist child care in Mississippi for so long, we are humbled and made deeply conscious of our heritage and our responsibility. It is my prayer and my confident hope that thousands of Baptists and hundreds of churches will record our diamond anniversary observation as an appropriate memorial to 75 thrilling years of mission service through the largest Mother's Day offering in our history.

Recently, on February 6, 1972, The Village announced the opening of its first group home or "Satellite home" in New Albany, Mississippi. Described as an off-campus cottage and hailed as a "new chapter in Baptist child care in Mississippi," the New Albany home has added a third major dimension to the growing multi-service ministry of The Baptist Children's Village — one of the oldest and most honored child care agencies in the South.

Several facets of the Village work will be discussed in detail in succeeding

YOUR CHURCH HAS DECIDED TO BUY A NEW ORGAN. GET ALL THE FACTS

The first step in the selection of a new organ is the assembling of all available facts. IT COSTS NOTHING to find out why Rodgers became the choice of today's discriminating churches.



Get all the facts about the Rodgers. There's no obligation.

GRUNEWALD MUSIC CO.

4100 Veterans Blvd. - 885-2380

Metairie, La. 70022

Write for free leather samples, price list. Ramirez, Sons Boot Mfg., Box 1889, Odessa, Texas. 79760

EVERYTHING FOR THE SCHOOL AND CHURCH

Performs At Arts Festival

Melita Ann Shoemaker, pictured, daughter of Mr. and Mrs. N. L. Shoemaker, Jr. of Clara performed at the Mississippi Arts Festival "Tent" on Wednesday, April 26, at 1:00, and the "Coffeehouse" on April 29 at 8:40 p. m. Melita Ann, an accomplished pianist, is organist of First Church, Clara and pianist

for the Wayne County Baptist Association. She has worked with the State Music Department and Church Training Department since an early age and has won many honors in music. She is a senior at Wayne Academy in Waynesboro.

NEW HEARING HELP!

CANONSBURG, PA. Radioear announces the new 940 hearing aid. An aid so small it fits all in the ear, yet it packs more than enough power to help millions to hear again. If you have nerve deafness, try Radioear 940. Hear for yourself how clear "In-the-Ear" hearing can be. For more information about the Radioear 940 write - phone or visit:

ALL-MISSISSIPPI HEARING CO.

121 No. Lamar St.
Jackson, Miss. 39201
948-4124

Make reservations now for your Church - Youth - Day Association - Camps, Retreats, and Clinics.

Comfortable accommodations, Attractive Rates.

For full information, Write:

DORROR LAKE BAPTIST ASSEMBLY

Box 596
Eupora, MS 39744

HEADQUARTERS

FOR ALL TYPES OF

School & Church Furniture

• Complete stock of chairs, tables, desks and furnishings for Classroom, Library, Sunday School, Auditorium, Cafeteria and every School and Church use.

EVERYTHING FOR THE SCHOOL AND CHURCH

MISSISSIPPI School Supply Co.
JACKSON MISSISSIPPI

Care Inn

Nursing And Convalescent Homes

Modern New Facilities

"For the finest in Convalescent Care"

Memphis Corinth

Holly Springs

Cleveland

Grenada

Indianola

Greenwood

Yazoo City

Clinton

Trace Haven

Natchez, Miss.

We invite and encourage you to bring your church group to your nearby Care Inn to visit with our residents . . . conduct religious services . . . arrange special seasonal programs for our residents . . . and visit your loved ones.



Sending Greetings To Nigeria

Two Nigerian Baptist pastors are now studying at William Carey College. On the occasion of the Nigerian Baptist Convention's annual meeting April 30 - May 4 in Ibadan, Nigeria, Samuel Olorounto, right, and Joshua Oyekin sent a cable message expressing their prayer support for the 2000-member delegation in annual session. Both young men are straight A students, dedicated Christians, and are eager to return to Africa for further work with their people.

Village... History

(Continued From Page 3)

and the family continued to serve through the 18-month administration of Superintendent W. E. Masse; the 16-month tenure of Superintendent W. E. Thompson; the five-year term of Superintendent O. C. Miller; and the three-month superintendency of W. E. Farr.

In the light of recent Village history it is interesting to note from official minutes of the proceedings of the Board of Trustees that at least two very serious efforts were made to move the Orphanage from its Woodrow Wilson Drive location in 1930 and 1931.

On April 24, 1930, during a special called meeting of Mississippi Baptist Convention a new Orphanage Board of Trustees was directed to take steps to move the child care agency to the site of Clarke College in Newton. In later sessions the decision was reversed, leaving the Orphanage in Jackson and reactivating Clarke College.

Resolution Adopted

On August 7, 1930 the Board of Trustees adopted a resolution recommending to the State Convention that "a new Orphanage be constructed within a radius of 10 to 12 miles of Jackson." On September 14 of 1931, after earlier consideration of a number of alternate sites in Clinton, the Board authorized the purchase at \$75,000 per acre of "Dr. Johnson's" 80 acres of land near Clinton. Board minutes do not reflect any further action on the matter nor is the final disposition of the same recorded.

On October 20, 1935, in electing Dr. W. E. Farr to the superintendency, the Board of Trustees also retained the services of Mr. W. G. Mize as business manager. With the resignation of Dr. Farr on January 12, 1936, Mr. Mize was designated acting superintendent, and on April 12, 1936 he was named superintendent. Thus commenced 25 years of steady progress and prosperity for Baptist child care in Mississippi. Assisted by Mrs. Mize, who was formally designated as assistant superintendent on January 11, 1937, Superintendent Mize symbolized the Baptist Orphanage to 1766 different children who came under its care during his long and effective ministry.

Through Mr. Mize's efforts, debts of long standing were paid in full. Badly depreciated buildings were razed and new buildings constructed on a "pay as you go" plan. Upon their retirement on October 15, 1960, Mr. and Mrs. Mize left Mississippi Baptists a

Attended Several Churches

Innovations in the 1960's included: abandonment and legal closing of the special school district of Hinds County, operated on Village property, exclusively for Village children and enrollment of the boys and girls in public schools; dispersal of Village children through the membership of a

BAPTIST BIBLE INSTITUTE
Now Offers Both Single And Combination

DIPLOMA COURSES

(Ideal for the man or woman with G.I. Benefits from Military Service)

ENROLL FOR EITHER ONE OR TWO DIPLOMAS

For High School Graduates: The Diploma in Theology, The Diploma in Sacred Music, or The Diploma in Religious Education (or any two in combination).

For Nongraduates: The Diploma in Christian Training, with special emphasis in (either) Pastoral Training, Sacred Music, or Religious Education (or any two in combination).

Summer School, May 22-June 16
Single Diplomas take three years (98 semester hours). Two in combination take extra year. For information, write to The DEAN, Baptist Bible Institute, Graceville, Florida 32440. Agency: Florida Baptist State Convention.

Director Institutional Sales
James E. Hawkins

MISSISSIPPI MUSIC, INC.
Bo-Air Shopping Center
Pascagoula, Ms. 39567
601-762-2694

Name
Address
City
Phone

State

Director Institutional Sales
James E. Hawkins

MISSISSIPPI MUSIC, INC.
Bo-Air Shopping Center
Pascagoula, Ms. 39567
601-762-2694

Name
Address
City
Phone

State

Director Institutional Sales
James E. Hawkins

MISSISSIPPI MUSIC, INC.
Bo-Air Shopping Center
Pascagoula, Ms. 39567
601-762-2694

Name
Address
City
Phone

State

Director Institutional Sales
James E. Hawkins

MISSISSIPPI MUSIC, INC.
Bo-Air Shopping Center
Pascag

The Church Proclaims The Gospel

By Clifton J. Allen
Luke 4:18-21; Romans 10:14-18;
Ephesians 3:7-13

At the beginning of Jesus' earthly ministry he came "preaching the gospel of the kingdom of God." At the end he said to his followers, "Go ye into all the world, and preach the gospel to every creature." The proclamation of the gospel is central in the mission of the church. We are to be gripped by a sense of our stewardship

for the spread of the gospel and by a conviction as to the issues at stake for world destiny and individual salvation depending on whether the church is faithful to its mission in making the gospel known. Let us not define the gospel in narrow terms. It declares the will of God for the redemption of the men and also the will of God relative to the moral and social responsibility of Christians living in the world.

The Lesson Explained THE MISSION OF CHRIST (Luke 4:16-21)

Jesus read the opening verses of Isaiah 60:1 and declared that these verses pointed to his mission on the earth. His equipment for that mission was the endowment of the Holy Spirit. Likely, Jesus referred to the visitation of the Spirit following his baptism. He used figures of speech to interpret his mission. They seemed to

point, first of all, to the plight of unbelieving persons. He was concerned for the poor in spirit, the spiritually impoverished, those who knew not the riches of grace. He was concerned for the captives of sin, those blinded by unbelief, and all persons in the power of Satan. But Jesus surely had in mind much more than the deep reality of spiritual salvation. He pointed also to the realities of human suffering and need. His ministry was to be one of healing and encouragement, of consolation and friendship, of rehabilitation and renewal. His coming proclaimed a new era, the time of the favor and grace of God. THE RESPONSIBILITY OF CHRISTIANS (Rom. 10:14-18)

The gospel is in every sense universal. It is the response of the loving

God to the lostness and ruin of humanity. At this point, the responsibility of Christians becomes exceedingly clear. How can the lost multitudes call on Christ, not having believed in him because they have not heard of him? How can they hear without someone to tell them? The lost cannot be saved without believing. They cannot believe without hearing. They cannot hear apart from messengers of the gospel. God's purpose is a clarion call to every Christian to accept the role of a missionary. Messengers cannot go to the uttermost part of the earth, proclaiming the good news of God's salvation in Christ, unless they be sent.

Veres 16-18 seem to point to the responsibility of those who have heard the gospel message. The obligation rests on Christians to respond to the gospel as it gives direction for moral duty and spiritual service. And the responsibility rests on unbelievers, whatever their race or class, to respond to the favor and grace of God. The saving gospel is being made known. Now is the time of salvation.

ENTRUSTED WITH THE GOSPEL

Apart from a knowledge of the gospel, men are left to the darkness of superstition, the slavery of their weakness and sinfulness, the torture of their despair and guilt, and the hopeless ruin of their condemnation. The unchanging gospel fits the twentieth century as well as the first century. It tells of a God whose love never fails and of forgiveness without limit. It tells of a Savior who is able to save from all sin and in every situation in life. It prescribes the patterns of life, even the sanctity of all things good in the sight of God and the primacy of love for all human relationships, that will give meaning and direction to life in our time. It tells of the Lord whose sovereignty insures the triumph of righteousness and justice and peace in the earth.

"Truth" To Sing At Blue Mountain

On May 12, at 7:30 p.m. in Modena Lowery Berry Auditorium at Blue Mountain College, John Roger Breeland will present "TRUTH," a musical group of 15 Christian young people, who will play contemporary music that tells the "Good News to Modern Man." All young people and adults of the north Mississippi area, as well as children, will be interested in attending this special program. Admission fee is \$1.00 for children under 12 and \$1.50 for adults.



To Receive Degrees From Southwestern

Nine students from Mississippi will receive degrees during spring commencement exercises to be held in Truett Auditorium at Southwestern Seminary, May 12, at 10 a.m. They are Carroll H. Camp, Jackson, Master of Divinity; Elizabeth Ann Ferrell, Hattiesburg, Master of Church Music; Eddi G. Goyne, Picayune, Master of Church Music; John G. McInnis, Petal, Master of Religious Education; James D. Overton, Anory, Master of Divinity; John E. Russell, Gulfport, Master of Religious Education; Charles R. Shaw, Eupora, Master of Religious Education; William G. Watson, Clinton, Master of Religious Education; and Eric H. Williams, Meridian, Doctor of Education.

TWO SUMMER YOUTH MUSIC EVENTS

YOUTH VOCAL AND CHORAL CAMP

JUNE 12 - 16, 1972
WILLIAM CAREY COLLEGE - HATTIESBURG

FOR WHOM:
Youth Choirs and/or individual participants.

YOUTH CHORAL AND ORCHESTRAL RETREAT

JUNE 26 - 30, 1972

MISSISSIPPI COLLEGE - CLINTON

FOR WHOM:

Boys, girls, singers and instrumentalists from Baptist Churches throughout the state. Must be entering the 10th grade this fall and no older than 1972 graduate of high school.

APPLICATIONS:

Each church will be eligible to send 6 choral participants. The application for each choral member must be accompanied by a letter of recommendation from the pastor, the minister of music, or the local school music director. Vocalists will be limited to 100 voices, and instrumentalists limited to 40 players. ALL APPLICATIONS AND LETTERS OF RECOMMENDATION ARE TO BE SENT TO THE CHURCH MUSIC DEPARTMENT, BOX 530, JACKSON, MISS. 39205.

REGISTRATION:

A fee of \$35.00 will be charged each participant. This will cover room and board, packet of performance music and registration fee.

HIGHLIGHTS & FUN

Group will make a record album; present concert; participate in vespers services; and enjoy performances by outstanding musicians. Included also are talent show, swimming parties, barbecue supper at lake, ball games and fellowship activities. The major work will be The Peaceable Kingdom, by Randall Thompson.

SCHOLARSHIPS & RECOGNITIONS:

\$100 scholarships will be given to outstanding participants applicable to any Baptist College in Mississippi. Participant receives certificate; faculty selects outstanding boy and girl camper, best vocalist, best instrumentalist, and most congenial.



First, Lake Free Of Debt, Burns Note

First Church, Lake had a noteburning service Sunday, April 23, signifying that the church is debt-free.

The service was begun with a solo, "Bless this House," by Mrs. Francis Martin. Jewett Butler gave the invocation.

Reminiscence was given by Mrs. Frank Baggett, who told of the building program launched in 1959 with a new educational plant. Three years later the sanctuary was dedicated. Mrs. Baggett said, "Not only those who gave money or bought bonds but those who have contributed to the church helped with the building fund."

He is married to the former Jacqueline Green, and they have three children, John Andrew, Jacqueline Frances, and James Edward.



To Receive Doctorate
Rev. John N. Langlois, pastor of Terry Church, Terry, will receive the Th.D. degree from New Orleans Seminary May 11. The title of his doctoral dissertation is "A Study of Roland Q. Leavell's Concept of Evangelism."

Rev. Langlois received the B. A. degree from Belmont College, and the B. D. degree from New Orleans Seminary. He went to Terry Church as pastor in March, 1970.

He is married to the former Jacqueline Green, and they have three children, John Andrew, Jacqueline Frances, and James Edward.

Lowrey Memorial To Dedicate Organ

The congregation of Lowrey Memorial Church, Blue Mountain, began a drive on Mother's Day of 1970, to have its pipe organ rebuilt. The dreams expressed in that drive have now been realized in one of the finest pipe organs in north Mississippi. The present instrument, designed and built by the Zimmer Organ Company of Charlotte, N.C., utilizes many pipes and other parts of the old organ, but it incorporates modern techniques in both sound and construction.

On Sunday evening, May 14, Edward Ludlow, associate professor at Blue Mountain College, will play the dedicatory recital on the new organ. Mrs. James E. Buchanan, organist at Lowrey Memorial for many years, will also participate in the dedicatory service which will be led by Dr. M. Douglas Clark, pastor, and Dr. Stan Richison, music director of the congregation.

The public is invited.

Freedom to decide is primarily freedom to make good decisions. — Grady Nutt in *Being Me*, a Broadman book

Northside Homecoming

Homecoming with dinner at the church was held at Northside, Vicksburg, on Sunday, May 7. Rev. P. H. Walker of Monticello was guest speaker. Mr. Walker helped in establishment of the mission later constituted as Northside Church. He was serving then as associational missionary of Warren County. Rev. Glenn B. Wright is the Northside pastor.

NEW DEVASTATING EVIDENCE AGAINST EVOLUTION!

Recent scientific information on dating of rocks and fossils indicates a very young age for the earth — thus confirming Biblical Chronology. Write for free literature giving the details.

BIBLE SCIENCE ASSOCIATION OF CANADA
P. O. Box 4006
Vancouver 9, B.C. Canada

Devotional

Is It Nothing To You?

By O. P. Moore, Faculty, Clarke College

Jeremiah, one of the major prophets of the Old Testament, wrote the book of Lamentations. Lamentations is said to be something of a funeral dirge where in Jeremiah is giving expression to his broken-heartedness over the plight of Jerusalem after the Babylonian Captivity. He seems to personify Jerusalem. The pitiable plight of his beloved city all but overwhelms him. So he cries out in anguish, "Is it nothing to you all ye that pass by?" (Lam. 1:12) He seems to say that his own grief could be assuaged at least somewhat if he could find someone who would share his deep sorrow with him.

When someone is afflicted, it seems a well-known fact that sympathy and understanding from others will tend to assuage that one's suffering and sorrow. Jeremiah was not selfish in desiring the sympathetic consideration of others, but he did desire someone to share the burden with him. Even God calls upon His followers to suffer with him in behalf of others. This is clearly a doctrine propagated by Christianity. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps" (1 Pet. 2:21). We are not called upon to suffer vicariously for others as did Christ, but we are called upon to "Bear ye one another's burdens and so fulfill the law of Christ" (Eph. 6:2).

The burden of suffering for others automatically falls upon anyone who dares to take up his cross and follow Christ. A cross is an instrument of suffering. Jeremiah's affliction was not called cross-bearing, but essentially it is what it was. Insofar as he could, he suffered vicariously for God's cause, but his suffering could not avail the redemption of God's people—even the Holy City of Jerusalem.

Someone has said that the last note in Christianity is cross-bearing. E. Stanley Jones, an outstanding missionary for the Methodist Church in India a generation ago, said that the true test of any Christian is, "How much am I willing to bleed that others may be blessed?"

There is a world of suffering and sorrow and sinning all around us. Is it nothing to us—no concern of ours—that there is? Is the poverty of half the world of any concern to us? Is the moral depravity and putridity of those who advocate and practice the "new morality" of any concern to us? Are we aware that this so-called "new morality" is only another name for the "carnality" practiced by the Canaanites who worshipped Baal and Ashtoreth; the Greeks who worshipped Aphrodite, the goddess of love and lust; and the Romans who worshipped Venus in the same way; and the Ephesians who practiced the same lustful worship of Artemis? Is it nothing to us that God's condemnation has ever been upon those who indulge thusly? Is the lostness of such a society of any concern to us?



Vaiden Youth Choir To Sing.

On May 14 at 7:15 p.m. the 40-member youth choir of Vaiden Church will present "He's Everything to Me." The public is invited. The choir will present the same program in Kilmichael early in June and will accept other invitations as they appear. They are working on several programs for the summer. Donald Tate, minister of youth, directs the choir; Mrs. Dan Miles is organist.



Mr. McKeever, BSU President John Taylor, and BSU Director J. B. Costlow pause only briefly during Clarke's Spiritual Emphasis '72.

As opportunities presented themselves, students gathered for informal conversation.

Spiritual Emphasis Week Features McKeever

On the campus of Clarke College, under the sponsorship of the Baptist Student Union, Spiritual Emphasis Week featured share groups, informal talk sessions, a daily convocation designed to maximize student participation, and culminated on Thursday with a service in which several Clarke students made significant decisions.

Joe McKeever, Minister of Evangelism at FBC, Jackson, and well-known

for his "Brother Little" cartoons, led the week's activities and presented in down-to-life manner the Christian reality of daily witnessing.

In addition to the visible results of students making decisions about their lives and vocations, there was a new emphasis on campus concerning the college students' witness to the local community, most specifically in the area of Newton High School and its students.

Calvary, Durant, Marks Tenth Year

Calvary Church, Durant, observed its tenth anniversary on April 23. The church, a mission of First Church, Durant, was constituted April, 1962.

Pastors have included Rev. Aubrey McCellan and Cecil Mulloy, mission pastors; the late Rev. H. C. Ellis; Rev. Harrison Weger; the late Rev. Charlie Beck; and Rev. Benton Goodman, present pastor.

Rev. Harrison Weger brought the morning message on April 23 and Rev. C. M. Day the message at 2:00. Mr. Day was former pastor at First, Durant.



CLASSIFIED ADVERTISING

Rate: 20¢ per word, \$3.00 minimum. Cash with order except on contract advertising. Include name, address, zip code and phone number in word count. No blind ads.

REAL BARGAIN
One Burroughs Advertising Machine — Model P6400 series. One fire-proof double tray ledger file on large casters. Write or Call: The Baptist Record, P. O. Box 530, Jackson, Ms. 39205 — Phone: 354-3704.

PASTORS NEEDED AS AGENTS FOR TOURS — HOLY LAND AND OTHER COUNTRIES. GOOD COMMISSION. WRITE Box 868, Main P. O., Niagara Falls, N. Y. 14302.

First, Hattiesburg To Present "Elijah"

The music ministry of First Church, Hattiesburg, will present "Elijah" by Mendelssohn, May 14 at 5:00 p.m. Dr. Sidney Buckley, associate professor in music of Furman University, Greenville, South Carolina, will sing the role of Elijah. Clinton Nichols, assistant professor of music at University of Southern Mississippi, will sing

Names In The News

Nancy Ellis Robertson, assistant professor of voice at Blue Mountain College, will present a recital on May 11, in Garrett Auditorium at the college. She will be accompanied at the piano by Edward Ludlow, associate professor of organ. The public is invited to attend the 8 p.m. recital and the reception following in the Faculty Parlor of Whitfield Hall.

Rev. and Mrs. James E. Young, missionaries who have been on medical leave, were scheduled to leave May 2 for Bangladesh (address: Box 99, Ramna, Dacca, Bangladesh). He is a native of Thomastown, Miss.; she is the former Guinevere Jenkins of Kosciusko.

Rev. Eugene Main, pastor of New Bethel Baptist Church, Evansville, Indiana, reports that Rev. W. C. Burns of Mississippi preached in a revival in his church recently. There were 23 professions of faith, four additions by letter and two by statement, and nine rededications.

Rev. Charles Dampeer, pastor of Easthaven, Brookhaven, preached in revival services at West Main Church in Fredonia, New York April 10-21. Gene Fant, a native of Mississippi, is the West Main pastor. There were 11 professions of faith.

Sam J. Jones was ordained to the gospel ministry April 9 at 19th Ave. Church, Hattiesburg. He has been a citizen of Hattiesburg for 37 years and has been a Christian for 44 years. His main ministry has been to elderly people and to shut-ins, teaching the Bible, praying for them and assisting them in any way he could. The ordaining council included his pastor, Rev. Terry Bonham, who presented him a Bible given by the church and offered the prayer, and Dr. Joe D. Ray, superintendent of missions for Lebanon Association, who brought the message.



RETIRING PROF—Dr. E. R. Pinson, professor of Bible at Mississippi College, begins clearing his desk as he plans to retire at the end of May. Although he retires from teaching, he'll take on full-time pastoral duties at Spring Hill Church in Copiah County. He served nine years (1944-53) as chairman of Clarke College's Bible Department and joined the Mississippi College faculty in 1953. (M. C. Photo by Bill Strange)



Joe Easterling, recently licensed to the Gospel Ministry by First Church, Long Beach, has accepted the position of youth director for the summer at Shandon Church, Long Beach. Son of Mr. and Mrs. Stanley Easterling, he is a freshman at M. S. U. His pastor, Dr. Gail DeBord, announces that

during the fall Joe will be available for supply work, youth revivals, and special meetings where preaching or devotional activities are needed. He can be contacted through the First Baptist Church, Long Beach.

Dr. Joseph M. Ernest of William Carey College was named Rotarian of the Year by the District Conference of Rotary, International, No. 684 on April 26, during the district meeting in Hammond, Louisiana.

Charles Muller has resigned his music position at the Woodland Hills Church, Jackson, to go to the First Church, Columbia, South Carolina, as minister of music. He has served the church in Jackson since August, 1963. His new mailing address will be P.O. Box 1000, Columbia, South Carolina 29202.

Buford Lee Francis, pictured, of Farmington, Mo., and Valdosta, Ga., is the new minister of music and youth for First Church, West Point. Rev. Joe E. Haire, pastor. He will graduate at Baptist Bible Institute this month with the Diploma in Sacred Music. He has been minister of music at Maple Avenue Baptist Church, Geneva, Ala., since October, 1969, while in school.

Dr. C. Spurgeon Paschall, for many years pastor of the Belmont Baptist Church in Charlottesville, Virginia, has accepted the faculty position as head of the New Testament Department with the Luther Rice Seminary. Dr. Paschall was born in Graves County, Kentucky.



Ordinarily the Baptist Record does not publish pictures of individuals receiving Sunday school attendance pins for less than five years' perfect attendance.

However, here is one young lady who was only 13½ months old when she received a one-year pin. She is Lacie Carol Ables, who goes to Sunday school at Holly Bluff Church, Rev. Aubrey Jones, pastor, and who is the daughter of Mr. and Mrs. W. E. Ables. Receiving for her, above, is her teacher, Mrs. D. D. Nicholson, and making the presentation is the Sunday school director, Lamar Dorris. Lacie celebrated her first birthday February 8 and received the pin March 28. Her mother says, "To be able to come into God's house for worship is a privilege with which few things can compare."

Charles Muller has resigned his music position at the Woodland Hills Church, Jackson, to go to the First Church, Columbia, South Carolina, as minister of music. He has served the church in Jackson since August, 1963. His new mailing address will be P.O. Box 1000, Columbia, South Carolina 29202.

Strayhorn Deacon Dies

Services for Richard Lee Winter, of Sarah, retired merchant and planter, were held Feb. 16.

Rev. Cecil Cole, pastor of Strayhorn Baptist Church, Tate County, where Mr. Winter was a deacon, and Rev. Alton White officiated.

Mr. Winter, 71, died February 14, at Coahoma County Hospital in Clarksdale.

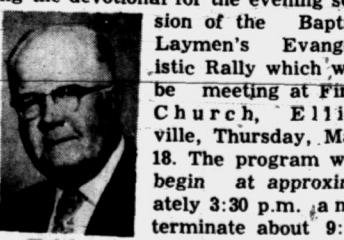
For many years, Mr. Winter lived at Dundee where he operated a business. He had lived at Sarah 14 years.

Surviving are his wife, Mrs. Christine Winter; two daughters, Mrs. Glenda Clardy of Columbus and Mrs. Nancy Clement of Las Cruces, N. M.; four brothers, Noah Winter of Fulton, Elmer Winter of Millington, A. B. Winter of Lula and J. D. Winter of Calhoun City; and three grandchildren.



Laymen's Rally To Meet At Ellisville

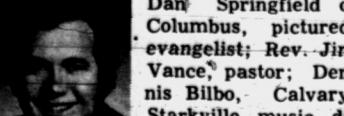
N. P. Fairley, member of Ingalls Avenue Church, Pascagoula, will bring the devotional for the evening session of the Baptist Laymen's Evangelistic Rally which will be meeting at First Church, Ellisville, Thursday, May 18. The program will begin at approximately 3:30 p.m. and terminate about 9:00 p.m.



Jerrell Rogers, Daniel Memorial Church, Jackson, will be leading the singing for both of the rallies, Ellisville and Pontotoc. Miss Susan Fulton, voice major from Mississippi College, will bring the special music at both rallies.

Revival Dates

Calvary, Starkville: May 7-12; Rev. Dan Springfield of Columbus, pictured, evangelist; Rev. Jim Vance, pastor; Dennis Bilbo, Calvary, Starkville, music director.



Shown at the official burning of the bonds at Tyro Church are, from left, Henry Eoff, Mrs. Frances Cathey, Rev. Don Stanfill, pastor, Mrs. Thelma Durley, J. T. Ellis, Wayne Durley and Richard Smith.

Bonds Burned At Tyro Church

Tyro Church in Tate County issued \$13,000 worth of bonds in 1967, and this year became debt free. To observe the momentous occasion, the congregation scheduled special services April 8 at the church, the oldest in the county.

Rev. Arthur Leslie, associational missionary of Marshall and Lafayette Counties, was present with the congregation for the day and gave the main address. After the morning service.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bluff City Singers, and the Havenaires featured.

Rev. Don Stanfill has been pastor for nine years.

Cooperative Program and total mission giving have increased each year.

The church helped to sponsor a "Project 500" mission in New Jersey that is now Calvary Baptist Church.

ice a fellowship dinner followed.

In the afternoon singing was the main item on the agenda, with two Memphis quartets, the Bl